

**BROOME COUNTY SPORTSMEN'S ASSOCIATION, INC.**

**NEW MEMBER APPLICATION**

Membership Year: September 1st. to August 31st.

Please Print Clearly and Use Ink. Incomplete Applications will be returned.

Name Mr. \_\_\_\_\_  
Mrs. \_\_\_\_\_  
Miss \_\_\_\_\_ First Middle Last

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
ALL 9 DIGITS

Phone Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_ Occupation \_\_\_\_\_

Vehicle License Plate # 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

Are you a NRA Member? Yes \_\_\_\_\_ No \_\_\_\_\_ NRA Number \_\_\_\_\_

Are you a Registered Voter? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, did you vote in Last Election? Yes \_\_\_\_\_ No \_\_\_\_\_

Please Indicate Your Interest in our Organization:

Rifle \_\_\_\_\_ Outdoor Pistol \_\_\_\_\_ Trap \_\_\_\_\_  
High Power Rifle \_\_\_\_\_ Indoor Pistol \_\_\_\_\_ Junior Program \_\_\_\_\_  
.22 Rifle Silhouette \_\_\_\_\_ Sporterifle \_\_\_\_\_ Archery \_\_\_\_\_  
Air Rifle \_\_\_\_\_ Club Upkeep \_\_\_\_\_ Other \_\_\_\_\_

Are You a Former BCSA Member. ? Yes \_\_\_\_\_ No \_\_\_\_\_

Were You Ever Convicted of a Felony ? Yes \_\_\_\_\_ No \_\_\_\_\_

General Membership \_\_\_\_\_ \$ 44.00  
Junior Membership \_\_\_\_\_ \$ 5.00  
B.C.S.A. Life \_\_\_\_\_ \$ 600.00  
Indoor Range \_\_\_\_\_ \$ 75.00 ( Additional Fee)

Make Check Payable To: BCSA  
Do Not Send Cash  
Mail To: BCSA Membership  
P.O. BOX 1794  
BINGHAMTON NY 13902-1794

\_\_\_\_\_  
**Applicants Signature** **Date**  
Your signature signifies that you will follow club rules.

FOR CLUB USE ONLY:

FMEM 08-1

Check NO. \_\_\_\_\_ Bank \_\_\_\_\_ Amount \_\_\_\_\_ Date Received \_\_\_\_\_

Card No. \_\_\_\_\_ Issued Date \_\_\_\_\_